



# Byron Sadler

## CRAFT COMPETITION 2019

*Are You Tough Enough to Meet the Challenge???*

### REGISTRATION

- All forms **MUST** be complete with documentation required.
- **MUST** be a SWICA member (waived out of region)
- Two contestants per model



**DEADLINE FOR ENTRIES January 25, 2019**

Competition at  
Pasadena Convention Center  
7902 Firmont Pkwy  
**Thursday, February 7, 2019**  
Houston, TX

**Registration to compete in:         Rigid         Removable         Commercial**

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

SWICA/Sponsoring Company Contact: \_\_\_\_\_ Date \_\_\_\_\_

Insulator : \_\_\_\_\_ SS# must be provided at check-in    Shirt Size \_\_\_\_\_

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*This will be a timed competition per company. You may enter more than once on a separate form..  
Insulator must document a current safety card from a safety council. Please submit documentation with registration.*

Entry Fee: \$150 pre team         Check enclosed         Bill to my SWICA account.

### Contestants Must:

1. Arrive at 10:00 AM Orientation/Lunch. Written test and practical evaluations will be held simultaneously, with 8 persons taking the written evaluations while the other 8 persons are performing the practical evaluations. Then competitors completed will then switch to written.
2. Hard hats, Tee-shirts, ear plugs, and safety goggles will be issued with their competition number.  
*No company LOGO shirts, hats, etc. are allowed until Awards program.*
3. Competitors must bring their own tools and respiratory equipment (details to come).
4. Competitors will be disqualified for failure to clean up area after competition.
5. Competitors will receive recognition gifts and prizes.
6. First Runner up "Company" winners will receive recognition plaques and First Place will be awarded THE Traveling Trophy.
7. Competitors are asked to wear Company Logo shirts, hats etc. to Awards Program at 5:30 PM.
8. There will be a project manager on the floor during the competition.
9. There will be a grievance committee to handle any relevant problems.
10. After registration, contestants will be sent a competitors package complete with detail for this competition.

**Mail registration and documentations to: SWICA, 2211 Briarglen, Ste 609, Houston, TX 77027-3718  
Send Scanned docs to Ltracey888@aol.com**